

# **U.S. Congresswoman Stephanie Murphy**

# Fall Internship Program

#### **INTERN SELECTION CRITERIA:**

- Demonstrated commitment to community service and leadership potential
- Academic progress or accomplishment
- Accomplishments in extracurricular activities
- Writing ability

#### **IMPORTANT DEADLINES:**

#### **Application Submission Deadline\*:**

August 8, 2017 (applications will only be accepted electronically – DO NOT MAIL) \*Applications will be accepted after this date on a rolling basis for any vacant positions

#### **Interview period:**

August 9 – August 17, 2017

#### **Notification period:**

August 18 – August 25, 2017

#### **INSTRUCTIONS TO APPLY:**

Please complete all aspects of this application thoroughly and honestly. Providing the information requested is voluntary. However, failure to provide complete answers to all questions contained in the application may affect the review and consideration of your application.

Your Social Security number is needed to keep accurate records, due to the fact that people may have the same name and birth date. Executive Order 9397 also asks Federal agencies to use this number to help identify individuals in agency records.

#### Your application must include the following in order to be considered:

- Application
- Current resume and cover letter (cover letter does not count as a writing sample)
- Two writing samples no more than 500 words each (one professional e-mail and one letter)

All requested application materials must be submitted together in a single e-mail. All requested materials should be submitted electronically to Michael Abare, staff assistant for the office of U.S. Congresswoman Stephanie Murphy, at Michael.Abare@mail.house.gov.

Please keep a copy of your completed application for your files. We will not be able to return any of the materials we receive.

Failure to meet any of the above mentioned requirements would result in a delay in the review or disqualification of your application.

#### **SESSION DATES AND APPLICATION DEADLINES:**

Fall Session: Tuesday, Sept. 5, 2017 – Friday, November 17, 2017\*

\*These dates are negotiable based on the intern's academic schedule.

We are currently accepting applications for part- and full-time internship positions. Part-time internships require at least 15 hours of work per work, and full-time internships require at least 30 hours of work per week.

Please e-mail your completed application and additional materials to Michael Abare at Michael Abare@mail.house.gov.

This is an unpaid internship. For internships in Washington, interns will be expected to cover all travel costs to and from Washington, secure their own lodging while in Washington, and pay for their own meals and expenses.

However, academic credit can be coordinated between the university and the student.

#### **ELIGIBILITY**:

In order to be eligible to apply you must meet the following requirements:

- You must be 18 years of age or older at the time at which you serve as a Congressional Intern
- You must be a U.S. citizen
- You must submit a completed application
- You must be a high school graduate who is presently attending or enrolled in college

#### **SELECTION:**

Applicants will be notified electronically whether they will move to the next phase of the selection process, which will be a phone interview.

Please do not call our office to inquire about the status of your application (except to confirm that your application has been received).

#### **NOTES:**

You may attach additional pages for the application below. Please remember to also submit a resume, cover letter, and writing samples with this application. Incomplete applications will not be considered. If you have any additional questions, please contact Mike Abare at (202) 225-4035.

## APPLICATION FOR CONGRESSWOMAN STEPHANIE MURPHY INTERNSHIP – FALL SESSION

### **Personal Information**

Full Name:		Date:					
Office Preference	Washington, D.C. (please rank accordingly with		Orlando, Fla.  ne (1) being your top preferen	Sanford, Fla.			
Date of Birth:			Social Security #:				
Gender:		Place of Birth: City State					
U.S. Citizenship:	Yes			Sidic			
Current Address:			Permanent Address:				
Phone:		E-mail :					
Are you a registered	l voter?	If y	es, in what state and district:_				
Prior Political Expe	rience:						
Do you have any pe	rsonal or profession	nal connections to	o central Florida?				
If yes, please elabor	ate:						

## **ACADEMIC INFORMATION**

College/University:					
School's Address:					
Select One: Undergraduate	Masters/Gradua	te Degree	Doctorate	Non-student	
Year Graduation:	GPA:	Majo	or:		
PRI  1. Have any disciplinary or adm you or by your school or are a	*	e. probation	n, suspension,	expulsion) been ta	aken against
2. Have you ever been charged v	with or convicted of	•	al offense, DW		offense?
If you answered yes to any questi	ons mentioned abov	e, please ex	plain and inclu	ide the dates of th	e actions on a